

**VALENCIA COUNTY  
BOARD OF COUNTY COMMISSION  
RESOLUTION 2026- 20**

**RESOLUTION TO ADOPT AND ALLOCATE FUNDS FOR AN OUTDOOR FITNESS COURT® AS PART OF THE 2026 NATIONAL FITNESS CAMPAIGN**

At a meeting of the County Commission held on March 18th, 2026 wherein the following action was taken:

**WHEREAS**, the Valencia County has submitted a Grant Application to National Fitness Campaign (NFC) for participation in the 2026 initiative to install and activate outdoor Fitness Courts® in over 1000 municipalities and schools across the country, and;

**WHEREAS**, the Valencia County will accept a \$80,000 National Grant from the NFC Grant Committee and Statewide Partners, and commits to provide local funding in the amount of \$155,000 in compliance with the attached Grant Program Requirements to promote and implement a free-to-the-public outdoor Fitness Court®, and;

**WHEREAS**, Valencia County understands the scope of this project includes the installation of a concrete pad, as well as the assembly of the Fitness Court, both to be completed by separate vendors external to the National Fitness Campaign. Additional funding requirements for the concrete installation and Fitness Court assembly have been furnished and can be found on the attached Grant Program Requirement document provided by the National Fitness Campaign.

**WHEREAS**, the County Commission believes joining the National Fitness Campaign is an important step in building a healthier community, commits to funding/fundraising to participate in NFC's 2026 Campaign, and will earn local and regional recognition as a leader in providing accessible health and wellness infrastructure and programs.

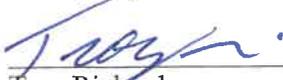
**NOW THEREFORE:**

**BE IT RESOLVED**, that the County Commission will collaborate with NFC to join the National Fitness Campaign, implement the outdoor Fitness Court® program, and make fitness free for community residents and visitors.

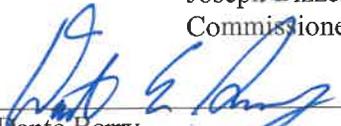
**PASSED, APPROVED AND ADOPTED** on this 18<sup>th</sup> day of March, 2026

  
\_\_\_\_\_  
Gerard Saiz  
Chair, District I

\_\_\_\_\_  
Morris Sparkman  
Vice-Chair, District III

  
\_\_\_\_\_  
Troy Richardson  
Commission District II

  
\_\_\_\_\_  
Joseph Bizzell  
Commissioner, District III

  
\_\_\_\_\_  
Dante Berry  
Commissioner, District V

Attest:

  
\_\_\_\_\_  
Mike Milam  
Valencia County Clerk

