



MANUFACTURED/MOBILE HOME-REPORTING FORM 7-36-26[3.6.5.33]

Valencia County Assessor
P.O. Box 909
Los Lunas, NM 87031

Assessor: Celia Dittmaier

phone: 505-866-2065 fax: 505-866-2025

7-36-26(D) Any person who intentionally refuses to make a report required of him/her under this section or who knowingly makes a false statement in a report required under this section is guilty of a misdemeanor and shall be punished by the imposition of a fine of not more than one thousand dollars (\$1000).

This office has been advised that a mobile home listed in your name has been moved into Valencia County. By statute this mobile home may need to be placed on the tax rolls in Valencia County for the coming tax year. Fill in the form below so that our records can reflect the correct information. Thank you for your immediate attention to this matter.

Today's Date: _____ Date of purchase: _____ Year mobile home moved on property: _____

1. Owner's name: _____ Phone #: _____

2. Owner's mailing address: _____

3. Mobile home's location (address): _____

4. License number: _____ Identification number(VIN): _____

5. Name of manufacturer: _____ Mobile home's make: _____

6. Year model: _____ Size: _____ X _____ is the mobile home new or used? New _____ Used _____

7. Purchase price of the mobile home: \$ _____ Price of Land(mobile home/ land package) \$ _____

8. Is the mobile home owner or tenant (rented) occupied? Owner _____ Tenant _____

For the home owner: Please check (✓) all that apply:

| | | | | | | | |
|--|---------------|---------------------|--------------------------------|------------------------------------|---------|---------|------|
| Number of bathrooms: | 1___ | 1.5___ | 1.75___ | 2___ | 2.5___ | 2.75___ | 3___ |
| Heating/ air condition: | heat pump___ | forced air heat___ | evaporative cooling___ | window refrigeration air cond. ___ | | | |
| Fireplace/ woodstove: | yes___ | no___ | Clothes washer & dryer hookup: | yes___ | no___ | | |
| Built-in appliances: | dishwasher___ | refrigerator___ | range hood & fan___ | garbage disposer___ | | | |
| Mobile home siding: | metal___ | Masonite board___ | other___ | | | | |
| Mobile home roof: | shingle___ | corrugated metal___ | metal sheet with seams___ | | | | |
| Mobile home skirting: | vinyl___ | brick___ | metal___ | other___ | none___ | | |
| This line for office use only: Mobile home grade: low___ fair___ average___ good___ very good___ excellent___ | | | | | | | |
| Effective Age ___ in 20 ___ | | | | | | | |

Printed Name _____ Signature _____ Date: _____